



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT



Primary Election – August 25, 2015
 General Election – November 3, 2015

NAME OF COMMITTEE FILING REPORT

For SAHBA Candidate PAC
 (Name of Political Committee)
 for _____ who is a candidate for the office
 (Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 85-009-CT

OR

CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT

for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ ID# _____

- ☐ Political Committee Statement of Organization # _____ ☐ Original or
☐ Request for Public Matching Funds Contract# _____ (PMF Candidates Only) ☐ Amended

CAMPAIGN FINANCE REPORT:

- ☐ a. Statement Establishing Eligibility – **PMF Candidates Only**
☐ b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
☐ c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
☐ d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
☐ e. City Post – Primary Report (Filed on or before September 4, 2015) – **PMF Candidates Only**
☐ f. State Post – Primary Election Report (Filed on or before September 24, 2015)
☐ g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
☐ h. City Post – General Election Report (Filed on or before November 13, 2015) – **PMF Candidates Only**
☒ i. State Post – General Election Report (Filed on or before December 3, 2015)
☐ j. Termination Statement (Filed on or before March 2, 2016) – **PMF Candidates Only**
must include Final report if not previously filed
☐ Political Committee No Activity Statement (Report date of: _____)
☐ Other _____

 Signature Deputy City Clerk

Date: 12/3/15

CITY OF TUCSON
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15 DEC -3 PM:19



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON
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15 DEC -3 P2:20

1. SAHBA PAC Candidate
Full Name of Committee
2840 N. County Club Rd
Address
Tucson 85716 520-795-5114
City Zip Code Phone Number

2. _____
Sponsoring Organization and Office

3. ID#

OFFICE OF THE
CITY CLERK

85-009-CT

Name of Candidate and Office Sought (if applicable)
info @ sahba.org 520-326-8665
E-Mail Address Fax #

4. **REPORTING PERIOD** (Please check appropriate box)


FILING DEADLINE

- ☐ January 31 Report — For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015
- ☐ June 30 Report — For Period of
January 1, 2015 through May 31, 2015 June 30, 2015
- ☐ Pre-Primary Election Report — For Period of
June 1, 2015 through August 13, 2015 August 21, 2015
- ☐ Post-Primary Election Report — For Period of
August 14, 2015 through September 14, 2015 September 24, 2015
- ☐ Pre-General Election Report — For Period of
September 15, 2015 through October 22, 2015 October 30, 2015
- ☒ Post-General Election Report — For Period of
October 23, 2015 through November 23, 2015 December 3, 2015
- ☐ January 31, 2017 Report — For Period of
November 24, 2015 through December 31, 2016 January 31, 2017

5. SUMMARY		Column A Total This Reporting Period	Column B Election Period To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		4282.97
5b	Cash on Hand at Beginning of this Reporting Period	3464.38	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	25.-	13820.-
5d	Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	3489.38	18102.97
6a	Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		14613.59
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	3489.38	3489.38

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name SAHBA PAC Candidate 3. ID# 85-009-CJ
 2. Report Covering Period From 10/23/15 Thru 11/23/15

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		13645 -
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	25 -	175 -
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	25 -	13820 -
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	25 -	13820 -
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	25 -	13820 -
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)		555.59
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		14058. -
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		14613.59
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL disbursements [subtract line 17 from line 16]		14613.59
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	David Godlewski	
Signature of Treasurer or Candidate or Designating Individual:		
Date	12/2/15	

CONTRIBUTIONS of \$50 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name SAHBA PAC Candidate 3. ID # 85-009-CT
2. Report Covering Period from 10/23/15 thru 11/23/15
4. Aggregate Total of Contributions of \$50 or Less

Description	Amount Received This Period		Cumulative Total This Campaign To Date
Contributions from individuals	25.00		3950.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]	25.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	3950.00

*If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.